

STATE	FEDERAL AID		STATE		UPC #		SHEET
	ROUTE	PROJECT	ROUTE	PROJECT	ROUTE	PROJECT	NO.
VA.	US 33	TAP-5254(202)	US 33	EN17-254-104	US 33	111396	01

UPC #: 111396

INDEX OF SHEETS

SHEET	NUMBER
COVER	01
ALIGNMENT & SURVEY DATA SHEET	02
RIGHT OF WAY DATA SHEET	03
TRAFFIC MANAGEMENT PLAN	04
GENERAL CONSTRUCTION NOTES	05
GENERAL CONSTRUCTION DETAILS	06 - 08
TYPICAL SECTIONS	09
EROSION AND SEDIMENT CONTROL PLANS	10 - 12
SOIL MAP	13
PLAN & PROFILE SHEETS	14 - 19
STORM SEWER PROFILES	20
CROSS SECTION SHEETS	21 - 30

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF TRANSPORTATION

**WEST MAIN STREET SIDEWALK
EXTENSION**

LOUISA COUNTY / TOWN OF LOUISA

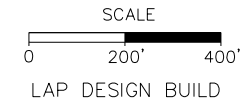
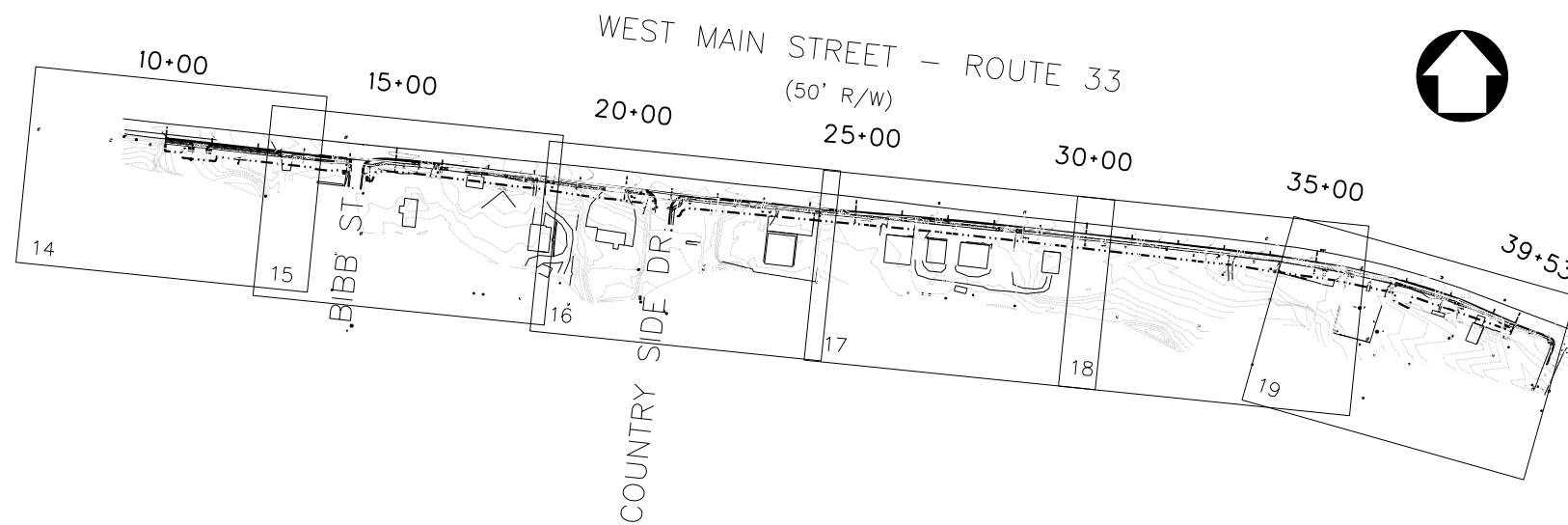
FROM: Intersection of W. Main and Cammack Street
TO: 440 W. Main Street

FUNCTIONAL CLASSIFICATION AND TRAFFIC DATA	
RTE. 33 BUSINESS (WEST MAIN STREET) - URBAN - 35mph MIN. DESIGN SPEED	
2019	Fr: Intersection of W. Main And Cammack Street To: 440 W. Main Street
ADT(2018)	6,600
ADT(2038)	8,475
DHV	586
D (%)	52.2%
T (%)	1%
V (MPH)	35

See Plan and Profile Sheets for horizontal and vertical curve design speed data

CONVENTIONAL SIGNS

STATE LINE	---
COUNTY LINE	---
CITY/TOWN OR VILLAGE	---
RIGHT OF WAY LINE	---
FENCE LINE	---
UNFENCED PROPERTY LINE	---
FENCED PROPERTY LINE	---
WATER LINE	---
SANITARY SEWER LINE	---
GAS LINE	---
ELECTRIC UNDERGROUND CABLE	---
TRAVELED WAY	---
GUARD RAIL	---
RETAINING WALL	---
RAILROADS	---
BASE OR SURVEY LINE	---
LEVEE OR EMBANKMENT	---
BRIDGES	---
CUVERTS	---
DROP INLET	---
POWER POLES	---
TELEPHONE OR TELEGRAPH POLES	---
TELEPHONE OR TELEGRAPH LINES	---
HEDGE	---
TREES	---
HEAVY WOODS	---
GROUND ELEVATION	---
GRADE ELEVATION	---



LOCALLY ADMINISTERED PROJECTS	
TOWN OF LOUISA	
RECOMMENDED FOR APPROVAL FOR RIGHT OF WAY ACQUISITION	
DATE	TITLE OF POSITION
RECOMMENDED FOR APPROVAL FOR CONSTRUCTION	
DATE	TITLE OF POSITION

THE COMPLETE ELECTRONIC .TIF VERSION OF THE PLAN ASSEMBLY AS AWARDED, INCLUDING ALL SUBSEQUENT REVISIONS, WILL BE THE OFFICIAL CONSTRUCTION PLANS. FOR INFORMATION RELATIVE TO ELECTRONIC FILES AND LAYERED PLANS, SEE GENERAL NOTES.

DESIGN FEATURES RELATING TO CONSTRUCTION OR TO REGULATION AND CONTROL OF TRAFFIC MAY BE SUBJECT TO CHANGE AS DEEMED NECESSARY BY THE DEPARTMENT.

THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE DEPARTMENT'S 2016 ROAD AND BRIDGE SPECIFICATIONS, 2008 ROAD AND BRIDGE STANDARDS, 2009 MUTCD, 2011 VIRGINIA SUPPLEMENT TO THE MUTCD, 2011 VIRGINIA WORK AREA PROTECTION MANUAL AND AS AMENDED BY CONTRACT PROVISIONS AND THE COMPLETE ELECTRONIC PDF VERSION OF THE PLAN ASSEMBLY.

ALL CURVES ARE TO BE SUPERELEVATED, TRANSITIONED AND WIDENED IN ACCORDANCE WITH STANDARD TC-5.01R, EXCEPT WHERE OTHERWISE NOTED.

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NOTICE REQUIRED

CONTRACTORS SHALL NOTIFY OPERATIONS WHO MAINTAIN UNDERGROUND UTILITY LINES IN THE AREA OF PROPOSED EXCAVATION OR BLASTING AT LEAST TWO WORKING DAYS, BUT NOT MORE THAN TEN WORKING DAYS PRIOR TO COMMENCEMENT OF EXCAVATION OR DEMOLITION

CONTACT "MISS UTILITY" AT
811 OR (800) 552-7001
FOR THESE UTILITIES

COMCAST/XFINITY
COLUMBIA GAS
DOMINION ENERGY
TOWN OF LOUISA SEWER & WATER
VERIZON

1-804-461-8642
1-540-967-1122
1-804-418-0981

STATE PROJECT NO.	SECTION	FEDERAL AID PROJECT NO.	TYPE CODE	UPC NO.	LENGTH		TYPE PROJECT	DESCRIPTION
					FEET	MILES		
EN17-254-104	-	TAP-5254(202)		111398	2953	0.559	SIDEWALK EXTENSION	Fr: intersection of W. Main and Cammack Street To: 440 W. Main Street

NOTE: PROJECT LENGTHS BASED ON RTE. 33 (WEST MAIN STREET) CONSTRUCTION PROFILE

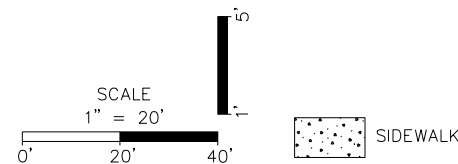
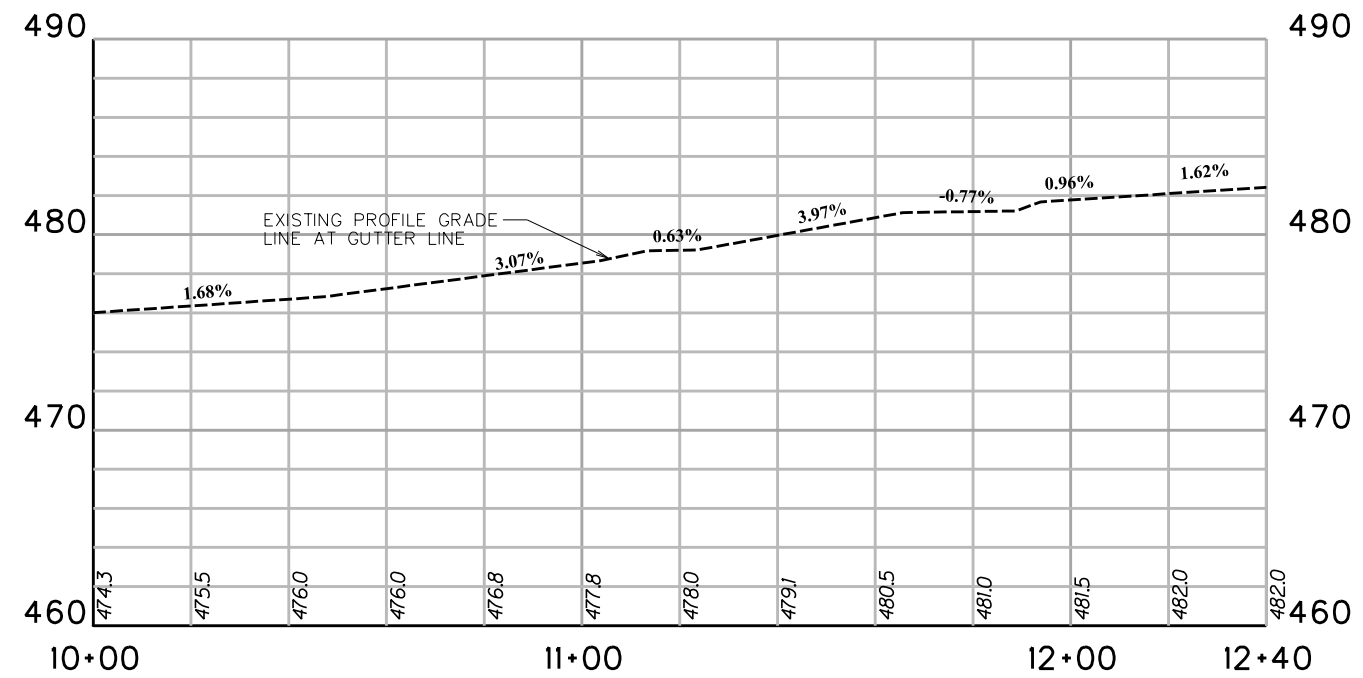
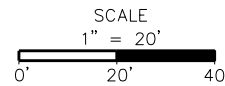
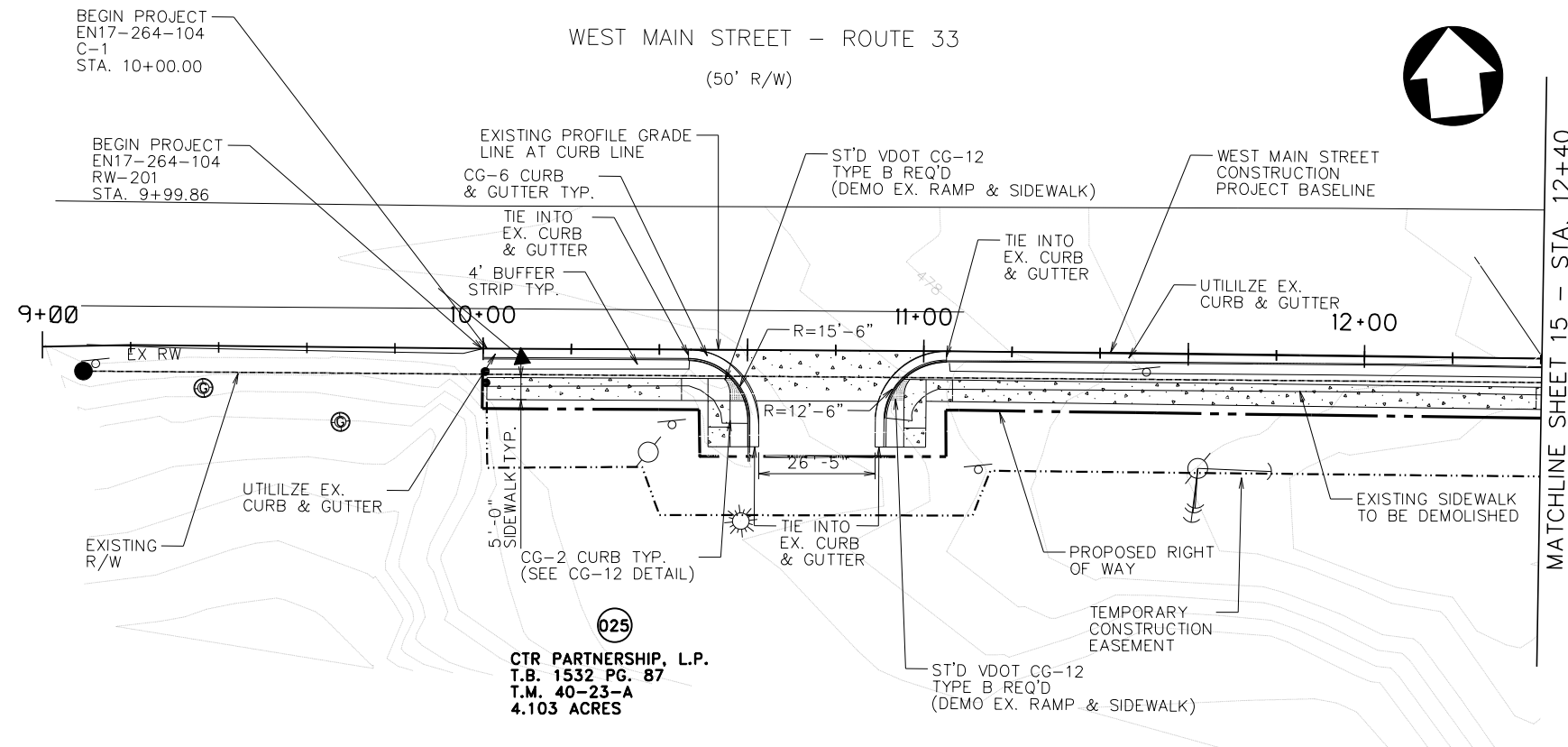
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PROJECT
FEDERAL: TAP-5254(202)
STATE: EN17-254-104
UPC: 111396

SHEET NO.
01

PROJECT MANAGER ROBERT MILNE, PE (304) 326-6141
 SURVEYD BY BRIAN W. Siner (540)-372-3499
 DESIGN SUPERVISED BY THE THRASHER GROUP, (304) 343-7601
 DESIGNED BY THE THRASHER GROUP, (304) 343-7601

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 www.thrashergroup.com
 PHONE (540)-372-3499 FAX (540)-372-6746

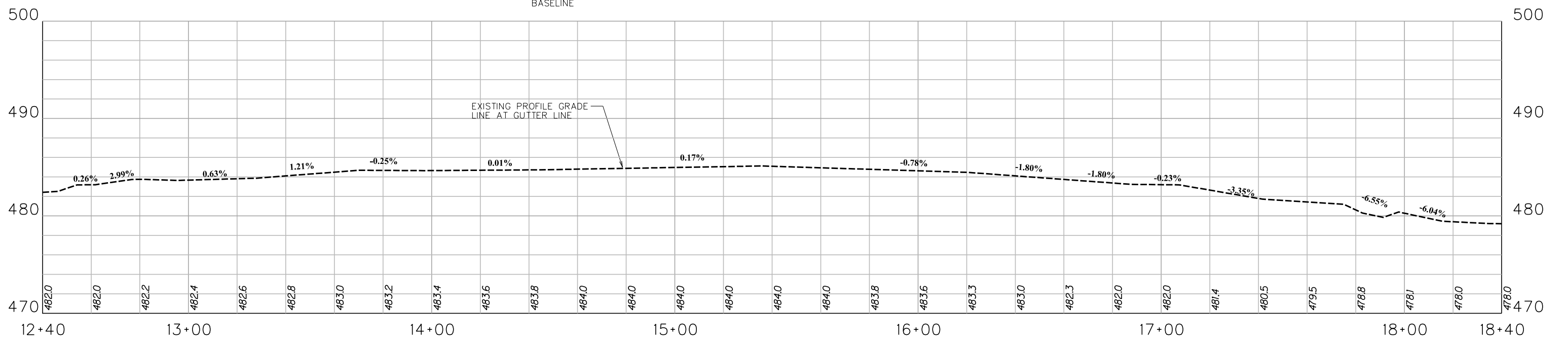
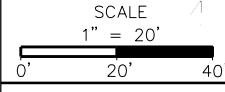
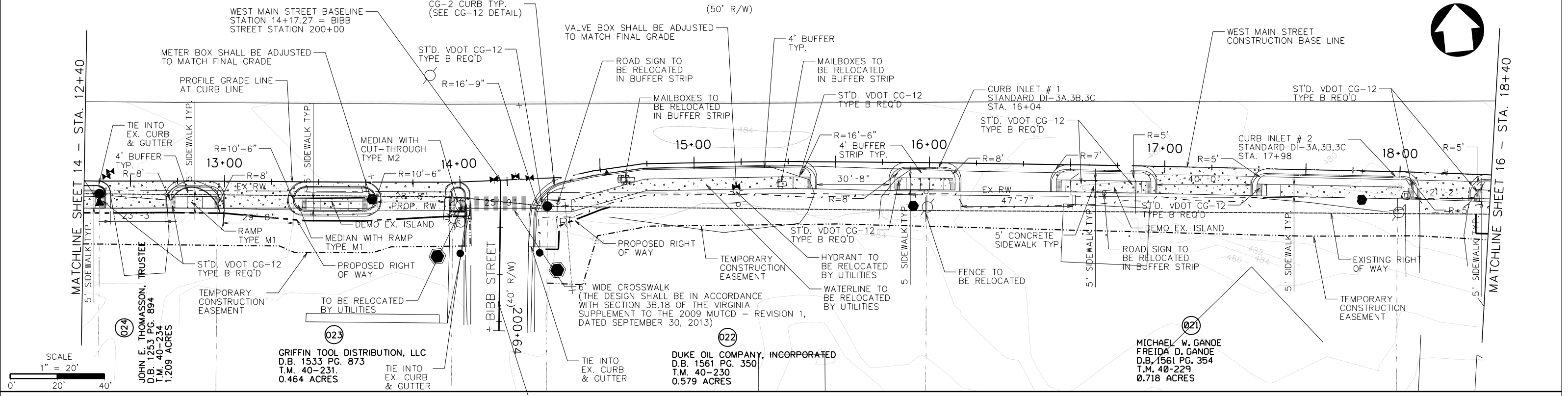
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ROADWAY DIVISION					
PLAN & PROFILE SHEET					
No.	Description	Date	Designed:	Date	Plan No.
Revisions			Drawn:		
			Checked:		
					Sheet No. 14

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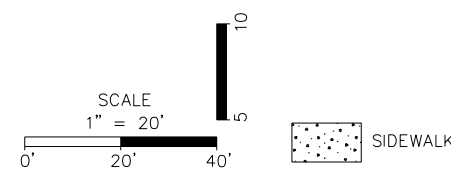
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	TAP-5254(202)		111396	

WEST MAIN STREET - ROUTE 33
(50' R/W)



X-XX-2019



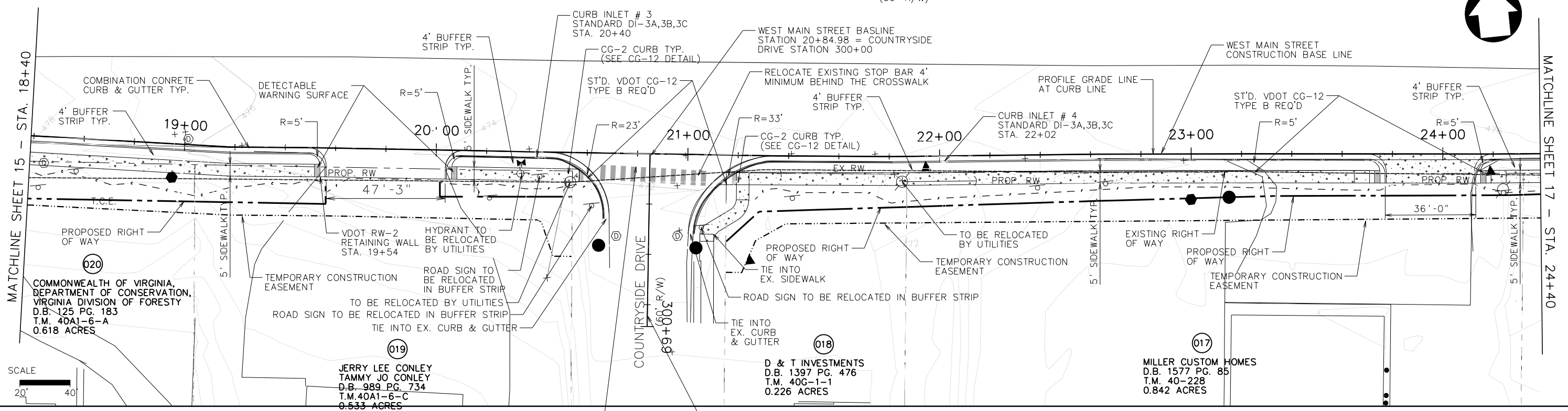
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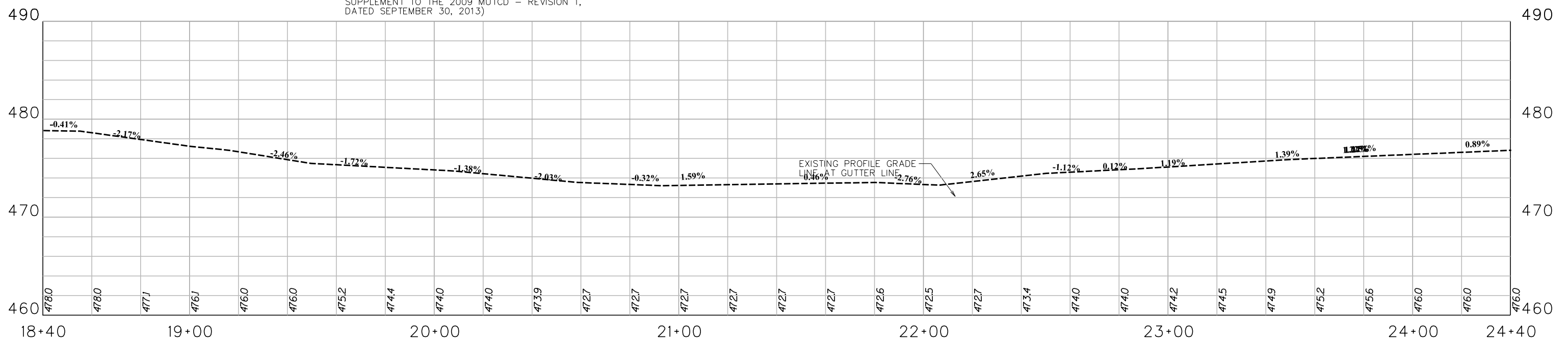
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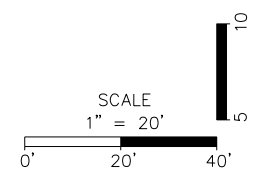
WEST MAIN STREET - ROUTE 33
 (50' R/W)



6' WIDE CROSSWALK
 (THE DESIGN SHALL BE IN ACCORDANCE
 WITH SECTION 3B.18 OF THE VIRGINIA
 SUPPLEMENT TO THE 2009 MUTCD - REVISION 1,
 DATED SEPTEMBER 30, 2013)



X-XX-2019

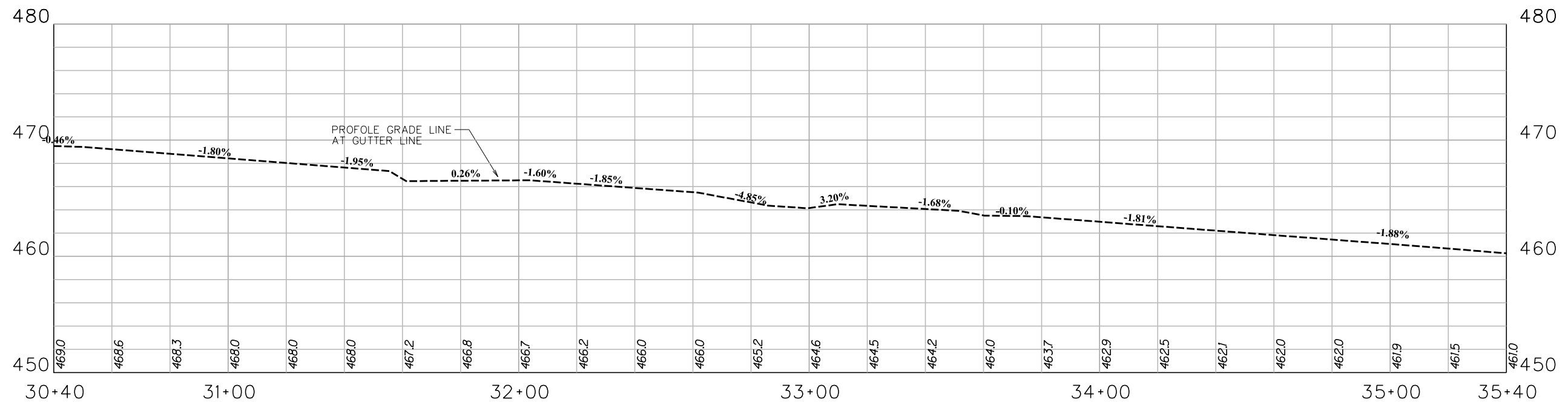
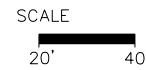
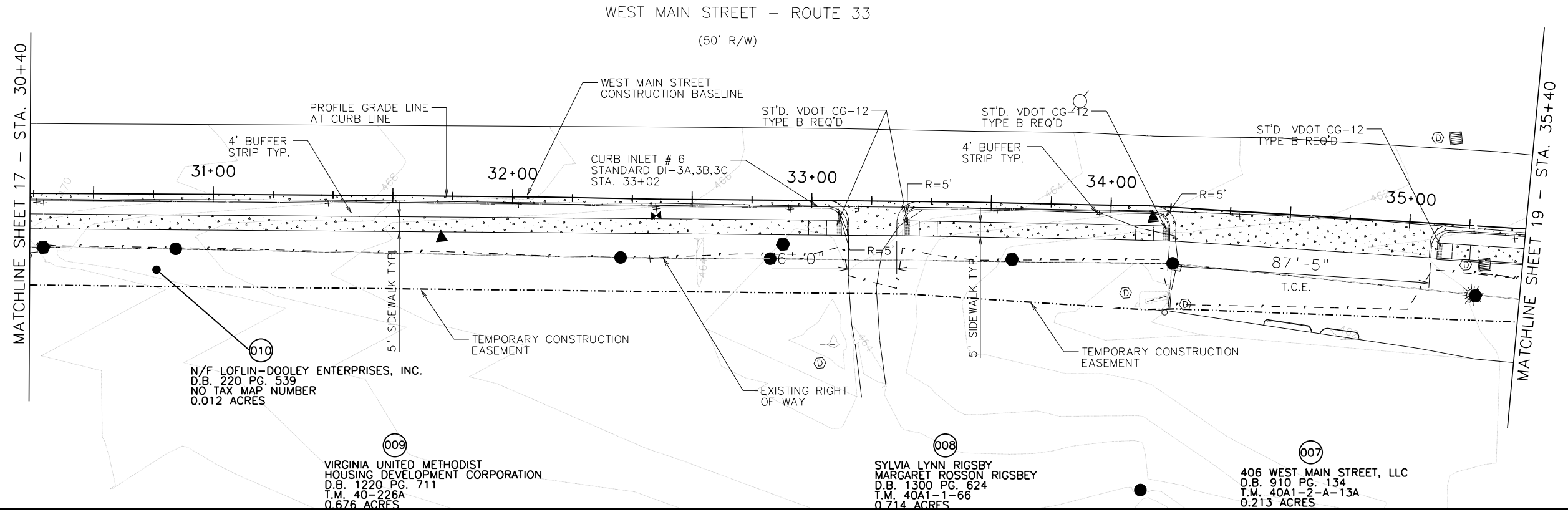


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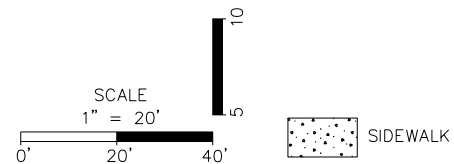
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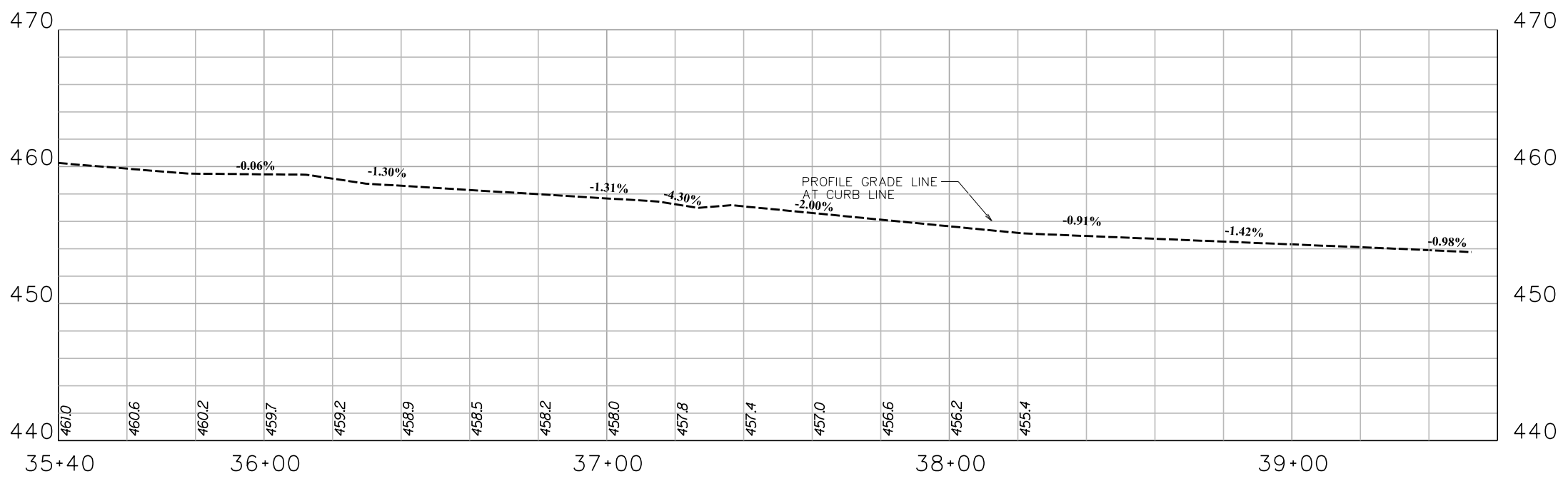
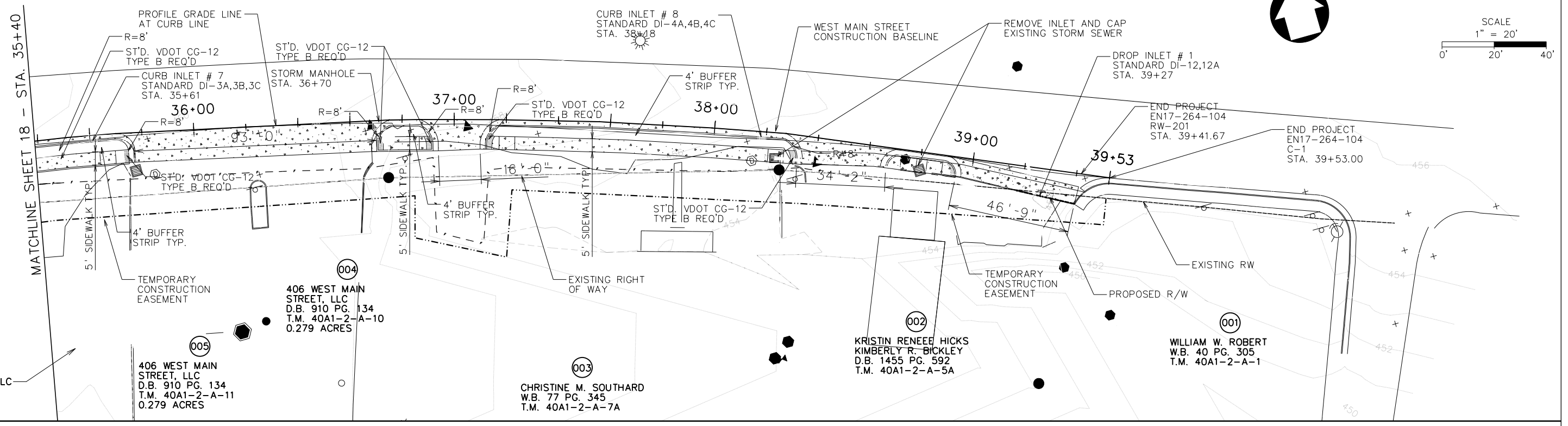
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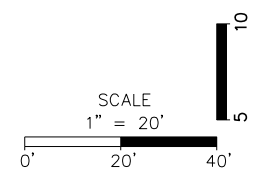
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WEST MAIN STREET - ROUTE 33
 (50' R/W)



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